



## CAMDEN COUNTY COUNCIL # 10

330 Market Street 2<sup>nd</sup> Floor Camden, NJ 08102  
Phone: (856) 541-4191 Fax: (856) 541-9390  
Email: office@council10.org

December 2011

RE: Eligibility Qualifications for Camden County Council #10/Henry J. Dunn Scholarships

Dear High School Seniors and Parents:

I am pleased to provide you with the following information regarding the Council #10/Henry J. Dunn Scholarship Program. The scholarship is a one-time award. **It is paid directly to the college or trade school attended by the recipient, after the student successfully earns 12 credits during his/her first and/or second semester or one year of trade school and submits an official college transcript or equivalent documentation to the Council #10 office.** The number and amount of the scholarships will be determined by the Scholarship Committee prior to the selections.

Qualifications:

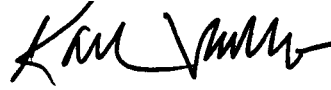
1. The student must be a child of a Camden Council #10 member in good standing (current with full dues payments).
2. The student must have demonstrated a conscientious effort in his or her studies **and be certified** as being prepared for college/university or trade school course work by his or her high school guidance office.
3. The student must be a **high school senior graduating in Spring '12** and of good moral character.

Students meeting the qualifications described above and wishing to apply for a scholarship must complete the program application. Application packets are available through the student's high school guidance office or through the Council #10 office and on-line at [www.council10.org](http://www.council10.org). The packets include the application, a Council #10 membership confirmation form (to be completed by the parent), and a certification of preparedness for college or trade school form (to be completed by the high school guidance office). The application, membership confirmation form, and certification must be submitted to the Council #10 office by the end of business on Friday, March 2, 2012. We prefer that the applications be submitted directly by the high school guidance office, but will accept complete applications submitted by students.

All eligible applications will be made part of a random drawing at the March 27, 2012 Council #10 General Membership Meeting. You can be assured that each eligible application will be given an equal opportunity for selection.

If you have any questions regarding the scholarship program, please contact the Council #10 office at (856) 541-4191.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl Walko', with a stylized flourish at the end.

Karl R. Walko  
Council #10 President

KRW/ct

Attachments



**COUNCIL #10  
SCHOLARSHIP APPLICATION**

DIRECTIONS: Students applying for this scholarship must complete this application and return it to Council #10's office on or before Friday, March 2, 2012.

NAME OF APPLICANT: \_\_\_\_\_  
(First) (Middle) (Last)

MAILING ADDRESS: \_\_\_\_\_  
(Number/Street)  
\_\_\_\_\_  
(City) (State) (Zip)

HOME PHONE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

CAREER GOALS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROPOSED FIELD(S) OF STUDY AT COLLEGE OR TRADE SCHOOL: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IN ORDER FOR THIS APPLICATION TO BE COMPLETE, THE FOLLOWING ITEMS MUST BE ATTACHED TO THIS APPLICATION: 1) PARENT'S MEMBERSHIP CONFIRMATION FORM; 2) CERTIFICATION OF PREPAREDNESS FOR COLLEGE OR TRADE SCHOOL BY HIGH SCHOOL GUIDANCE OFFICE.**

LIST THE COLLEGES OR TRADE SCHOOLS TO WHICH YOU HAVE APPLIED FOR ADMISSION, PRIORITIZE YOUR CHOICES:

1<sup>ST</sup> CHOICE: \_\_\_\_\_

2<sup>ND</sup> CHOICE: \_\_\_\_\_

3<sup>RD</sup> CHOICE: \_\_\_\_\_

HAVE YOU BEEN ACCEPTED AT ONE OR MORE COLLEGES OR TRADE SCHOOLS?  
YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, PLEASE FILL-IN BELOW.

1. NAME OF INSTITUTION \_\_\_\_\_

2. NAME OF INSTITUTION \_\_\_\_\_

3. NAME OF INSTITUTION \_\_\_\_\_

ARE YOU CURRENTLY EMPLOYED EITHER ON A FULL-TIME OR PART TIME BASIS?  
YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, STATE NAME AND ADDRESS OF YOUR EMPLOYER.

\_\_\_\_\_  
\_\_\_\_\_

LIST NAMES AND ADDRESSES OF TWO REFERENCES OTHER THAN FAMILY.

1. NAME: \_\_\_\_\_ 2. NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

LIST ANY CIVIC, SERVICE, COMMUNITY OR SCHOOL ACTIVITIES IN WHICH YOU ARE NOW OR HAVE BEEN INVOLVED. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

LIST ANY AWARDS, HONORS OR SPECIAL RECOGNITION YOU HAVE RECEIVED (BOTH SCHOLASTIC AND OTHER): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

LIST YOUR HOBBIES AND MAJOR INTERESTS: \_\_\_\_\_

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STATE IN YOUR OWN WORDS THE REASON WHY YOU BELIEVE YOU SHOULD BE AWARDED A COUNCIL #10 SCHOLARSHIP:

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I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, ALL THE INFORMATION IN THIS APPLICATION IS ACCURATE AND TRUE.

STUDENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN NAME:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

(CAMDEN COUNTY COUNCIL #10 MEMBER)

PRINT: \_\_\_\_\_



Dear Scholarship Applicant:

Please have your parent or guardian complete this form and return it to the Council #10 office prior to the application deadline.

**MEMBERSHIP CONFIRMATION FORM**

(Please type or print)

MEMBER NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BARGAINING UNIT: (Please specify department)

BARGAINING UNIT: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ DATE OF HIRE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**NOTE: THE PARENT/MEMBER MUST BE CURRENT WITH UNION DUES.**



Dear Scholarship Applicant:

Please have your high school guidance office complete and sign this form and return it to the Council #10 office prior to the application deadline.

**CERTIFICATION OF PREPAREDNESS FOR COLLEGE OR TRADE SCHOOL FORM**

(Please type or print)

HIGH SCHOOL REP. NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

NAME OF HIGH SCHOOL: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

I hereby certify that \_\_\_\_\_ will be prepared for college/university or trade school course work following his/her graduation at the end of this scholastic year.

SIGNATURE OF HIGH SCHOOL REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_